

**NAMPA ASSOCIATION OF REALTORS®  
TOUR REQUEST FORM**

**DEADLINE: NOON TUESDAY  
PLEASE PRINT OR TYPE**

**FAX TO: 466-5173  
PHONE: 467-9534**

**TODAY'S DATE:** \_\_\_\_\_ **REQUESTED TOUR DATE:** \_\_\_\_\_ **AGENT:** \_\_\_\_\_

**OFFICE:** \_\_\_\_\_ **OFFICE PHONE:** \_\_\_\_\_ **OFFICE FAX:** \_\_\_\_\_

**AGENT CELL PHONE:** \_\_\_\_\_ **MLS#:** \_\_\_\_\_ **OWNER:** \_\_\_\_\_

**PROPERTY ADDRESS:** \_\_\_\_\_ **LISTING PRICE:** \_\_\_\_\_

**LOCATION:**

**SPECIFICS:**

**AREA A. All areas North of the Railroad Tracks**

**Square Feet:** \_\_\_\_\_

**AREA B. All areas East of 12<sup>th</sup> Avenue to the Railroad Tracks**

**Bedrooms:** \_\_\_\_\_

**AREA C. All areas West of 12<sup>th</sup> Avenue to the Railroad Tracks**

**Bathrooms:** \_\_\_\_\_

**CROSS STREET:** \_\_\_\_\_ **SUB:** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_

**HAS THE PROPERTY BEEN SCHEDULED FOR TOUR WITHIN 90 DAYS? YES: \_\_\_\_\_ NO: \_\_\_\_\_**

**LOCK BOX? YES: \_\_\_\_\_ NO: \_\_\_\_\_ VACANT? YES: \_\_\_\_\_ NO: \_\_\_\_\_**

**MARKET SESSION & TOUR 8:30 A.M., the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays, AT THE FIRST CHRISTIAN CHURCH, 619 12<sup>TH</sup> AVE. SO. THE BUS LEAVES AT 9:15a.m. BOUNDARIES ARE: USTICK, ROBINSON, DEER FLAT AND LAKE AVENUE.**

*REVISED 5.28.09*